## Office of Public Carrier Delaware Transit Corporation 119 Lower Beech Street STE 100

Ph: 1.800.652.3278 Prompt 7 • Fax: (302) 577.1042

Section 1:Type of Operat	tions			
Filing Fee \$400.00	Receipt #:		Cash Check M	oney Order
Type of Service	☐ Taxi ☐ Limousine	Charter Bus	Non-Emergency Medical	Fixed Route
No. of vehicles				
Service Territory	Sussex County Only	Kent County Only	New Castle County Only	Statewide
	Custom-describe belo	ow		
If Custom, explain	$\overline{}$			_
		Print or Type O	nly	
Section 2: Applicant Info	rmation			
Ownership	Sole Proprietorship	Corporation	Limited Liability Corp (LLC)	S-Corporation
	Partnership	Limited Liability Par	rtnership (LLP)	
Applicant's Name				
(If Corp., use bus. name)				
Trading As:				
Mailing Address				
Location of Records				
(Not P.O. Box)				
Contact Name				
Federal I.D. No.				
Social Security No. (If applying as Sole Prop.)				
Business Phone No.				
Business Fax No.				
Cell Phone No.				
E-Mail Address	_			

Section 3: Business Own	ers, Officers, Directors, M				
		orietorship Informaton			
Last Name	First Name	Social Security	No.	Da	te of Birth
	Owne	ership Information			
accompany this application for a	shareholders/officer/directors/meml Il corporations. The written Partn partnerships. Attach a list if more	ership Agreement or Limited Pa			
Last Name	First Name	SSN	Date o	of Birth	% of Ownership
Partner or Corporation Agre	eements please label as Att	achment A			
Section 4: Operational Int					
Year-Round	Yes	No			
If No, Seasonal	From:	To:			_
			'		•
Hours of Operation	From:	To:			_
Section 5: Vehicle Inform	ation				
Please submit copies of the regis to purchase the vehicle(s) and/or match the applicant's name Attac	tration cards for vehicles already in releter of intent to purchase the v		roved. Each vehic	cle registration a	nd insurance card must
Year	Make	Model	Vehicle I.D	. No. (VIN)	Seating Capacity
Please label as <b>Attachmer</b>	nt B				

Section 6: Proposed Co	olor or Design			
	r Bus, Taxicab rights must file with De icle so as to not simulate vehicles of s			
	Attached	☐ Does Not	Apply	
Please label as Attachm	ent C			
Section 7: Driver Inform		are and from the ourrent State of		
Please include a copy of each	individuals driver's license and driving	record from the current State or	residence. Attach a list il more roc	Driver License No.
First Name	Last Name	SSN	Date of Birth	State Issued
	+			
	+			
	+			
	+ +			
	+			
	1			
	1			
	1			
	1			
Please label as Attachm	ent D			
-Coation & Financial Fit	ness Danvironant			
Section 8: Financial Fit		Fitness Requirement		
Company must prove financial	fitness by providing one of the following			
Attached	A letter of intent for General Liab Office of Public Carrier Regulation		\$1,000,000 from a qualified insu	rance company with the
Attached	A letter of intent to obtain a bond in Public Carrier Regulation listed as	· · ·	a qualified surety company and no	tarized with the Office of
Attached	•	•	as evidence of meeting the financ Regulation and legal counsel of the	
Please label as Attachm	ent E			
Section 9: Auto Liability	•			
The proposed operations, by the to conduct business in the State	he applicant, must be covered by and te of Delaware.	I with a public liability and proper	rty damage policy issued by a insu	rance company licensed
Taxi	Minimum Coverage - Bodily injury		nt	\$25,000
	Minimum Coverage - Per accident Minimum Coverage - Personal Inju	· · · · · ·		\$10,000 \$30,000
	Millimum Coverage - Personal inju	ary Protection per accident		φ30,000
All Others	Minimum Coverage - Bodily injury	or death per person, per acciden	nt	\$100,000
	Minimum Coverage - Per accident			\$50,000 \$30,000
Please label as <b>Attachm</b>	Minimum Coverage - Personal Inju	ary Protection per accident		ψ30,000

### **Section 10: Background Check**

All business owners, officers, directors, members and managers must provide a Federal Bureau of Investigation and a State Bureau of Investigation criminal history background check to verify that they are clear of any disqualifying crime

Please label as Attachment G

#### **Section 11: Rates**

Please provide a listing of the proposed rates to be charged to customers. This document must be typed, and on company letterhead. It must clearly identify the information that a customer needs to determine the charge for transport to and from a particular destination. Once established the rates cannot be changed, unless a formal request is received by this office. In addition, only vehicles equipped with a taximeter can utilize a per mile rate.

Please label as Attachment H

#### **Section 12: Proposed Operations**

The applicant must satisfactorily present written evidence that the proposed operations will serve a useful public purpose, a useful public necessity, and a useful public convenience responsive to public demand and that existing public carriers are not able to meet the demands of the industry. This requirement can be satisfied through the presentation of petitions, surveys, requests for service, demographic trend surveys or other documents that clearly identify a public demand exists. Written statements by the applicant are insufficient without supporting documentation. Complete supplemental questionnaire and attach as attachment I.

Please label as **Attachment I** 

#### **Section 13: Trip Log**

All drivers shall keep a daily log of all trips on a printed form to be supplied by the company. The logs shall be retained by the company for a minimum of four years. These daily forms shall show, for each trip, the registrant's name, the date, the origin, destination, time leaving origin, time arriving at destination, distance traveled, number of passengers, routes of travel, beginning and ending odometer reading for trip, amount of fare and vehicle identification number. Please see worksheet labeled SAMPLE TRIP LOG for ideas or utilization of form.

Please label as Attachment J

### Section 14: Maintenance Log

Each applicant shall make a complete inspection of each motor vehicle at least once each week for mechanical and structural defects and all necessary repairs shall be made before the motor vehicle is returned to service. These weekly forms shall show date of inspection, vehicle identification number, lubrication record and adjustments, and signed by the person making such inspections. Please see worksheet labeled SAMPLE MAINTENANCE LOG for ideas or utilitzation of form.

Please label as Attachment K

Please provide a map showing proposed routes and schedules.

Section 15: Fixed Route

Please label as Attachment L
Section 16: Certified Filing of Application
Have all persons employed by/involved with the company named in this application, and therefore responsible for Public Carrier activities conducted by this company, read and understood the Public Carrier Law and Rules and Regulations as it pertains to Public Carrier requirements (2 Del C. c. 18), and do these persons understand ALL of its provisions?
Sign a copy of PC-16 Record Keeping Certification and label as <b>Attachment M</b>

Before signing, please read the following statement carefully: Any false or substantive omission of information may be cause for rejection of application, or revocation of license (if license approval has been granted). I, certify under penalty provided by law, that the statements made and the information furnished in this application are true, correct, and complete to the best of my knowledge and belief.

Signature of Applicant or Authorized Representative	Date

For Office U	se Only					
Reviewer:				Date:		
Approved for	Intervention	: Yes	☐ No			
Yes Interven				Intervention Received:	Yes	☐ No
If No Interver						
	lic Carrier R	egulation Signatur	e:	-		
Approval:	Yes	☐ No		Date:		
Chief of Frau	ıd / Investiga	tion Unit Signature	e:			
Approval:	Yes	☐ No		Date:		
Comments:						
		Complete this	s section i	f intervention is received b	ov another ca	arrier:
Hearing Date	):					
_						
Hearing Office	_					
Approval:	Yes	∐ No		Date:		
Office of Pub	lic Carrier R	egulation Signatur	re:			
Approval:	Yes	☐ No		Date:		
Chief of Frau	ıd / Investiga	tion Unit Signature	e:			
Approval:	☐ Yes	☐ No		Date:		
Comments:						
Approved Do	cket Numbe	r Issued:				
Date Certification	ate Issued:					